

INCENTIVES OFFERED FOR CLOSED-GEMARA ONLY

See further instructions below and on last page.



## מועד קטן דף ז' - י"א

To dedicate the learning done through this 5-blatt Bechina, contact R' Zacharia Adler at [info@dafaweek.org](mailto:info@dafaweek.org)

Deadline for this test is **Monday, August 5th, 2019**

**NEW:** You can now take the *bechina* digitally and receive your score immediately. Check the link in this week's newsletter or visit our website [dafaweek.org/bechinos](http://dafaweek.org/bechinos).

All questions are multiple choice or true/false.

דף ז'

- 1) As per רבי יהודה, when may one trap rodents in the normal way?
  - A. Only from an orchard, but never from a field of grain.
  - B. Only from a field of grain but never from an orchard.
  - C. Always from an orchard, but only from a field of grain that is next to an orchard.
  - D. Always from an orchard, but only from a field of grain that is next to a city.
  
- 2) When a *kohen* looks at a נגע, could he remain silent?
  - A. Yes
  - B. No
  - C. מחלוקת תנאים
  
- 3) When may a כהן see a נגע on טוב according to everyone?
  - A. The first time that he sees him, because at that stage he may remain silent according to all opinions.
  - B. After the first week of quarantine, because at that time nothing the *kohen* will say will ruin his *simcha*; either he will remain in the status quo or he will be טהור.
  - C. After two weeks, because at that point the *kohen* will declare him טמא or טהור, and either option is better than being stuck in quarantine
  - D. While he is מוחלט because the only change can be positive, if he becomes טהור.
  
- 4) When is a מצורע forbidden in תשמיש המטה?
  - A. Only when he is מוחלט
  - B. Only while counting the seven days after beginning the טהרה process.
  - C. Both when he is מוחלט as well as while counting the seven days after beginning the טהרה process.
  - D. A & C. מחלוקת
  - E. B & C. מחלוקת

דף ה'

- 5) A **כהן** who has sight in both of his eyes may examine a **נגע** even at night.
- A. True
  - B. False
  - C. Machlokes
- 6) Why may one not arrange a **הספד** within thirty days of a **רגל**?
- A. Because it arouses sadness for thirty days, which in turn may cause more **הספדים** to be said on the **רגל** if it falls out during this 30 day duration.
  - B. Because it will interrupt the study of the *halachos* of the **רגל** that is meant to start thirty days before the **רגל**.
  - C. Because we are worried that he may use up all of the money that he earmarked for the **רגל**.
  - D. מחלוקת A B & C.
  - E. מחלוקת A & C.
- 7) Why may one not get married on **יום טוב**?
- A. אין מערבין שמחה בשמחה
  - B. One is obligated to rejoice in the **רגל**, not with his new wife.
  - C. טירחא
  - D. ביטול פרייה ורבייה
  - E. All of the above.
- 8) Are you allowed to marry a **בתולה** on **יום טוב**?
- A. Yes
  - B. No
  - C. Machlokes
  - D. תיקו

דף ט'

- 9) The **גמרא** says that when **שלמה המלך** wanted to bring the **ארון** into the **בית המקדש**, the gates wouldn't open. How did he get them to open?
- A. He mentioned the **זכות** of **אברהם אבינו**.
  - B. He mentioned the **זכות** of **משה רבינו**.
  - C. He mentioned the **זכות** of **יוסף הצדיק**.
  - D. He mentioned the **זכות** of **דוד המלך**.
  - E. He mentioned the **פסוק** of **שאו שערים ראשיכם**.

- 10) If a תלמיד takes leave of his Rebbe, and then sleeps over in the city...
- He does not need to take leave of him again in the morning.
  - He must take leave of him again in the morning.
  - He must take leave of him again in the morning only if he will not return within thirty days.
  - He must take leave of him again in the morning only if it is his רבי מובהק.
- 11) When must one be מבטל תורה for a מצוה?
- When it is a מצוה שבגופו.
  - When it is a מצוה בין אדם לחבירו.
  - When it is a מצוה that cannot be done by someone else.
  - When it is a מצוה that the Torah records the שכר for.
- 12) As per רב חסדא, even an elderly lady may apply cosmetics on יום טוב.
- True
  - False
- דף י'
- 13) According to the Gemara's conclusion, what is מסרגין?
- שתי וערב
  - שתי בלא ערב
  - Tightening the ropes
  - Machlokes A & B.
- 14) According to all opinions, tightening the ropes of a bed is allowed on יום טוב.
- True
  - False
- 15) What kind of animal may one cut its nails on the מועד?
- Only an animal that one rides on.
  - Only an animal that is used for grinding with the millstones.
  - Both
  - Machlokes A & C.
  - Machlokes B & C.
- 16) As per רב פפא, what is the justification for drying figs on the מועד?
- There is no טירחא involved.
  - He will eat the dates on יום טוב.
  - If he does not they will become wormy, so it's a דבר האבד.

17) What is the justification for collecting a debt on the מועד?

- A. There is no טירחה involved.
- B. It will enhance his טוב יום שמחת.
- C. If he does not, the debtor may disappear, so it's a דבר האבד.
- D. It is in fact אסור.

דף י"א

18) What is the difference between fish nets that may be made on the מועד and bird traps which may not be made?

- A. Fish nets catch fish immediately so its טוב יום צורך while bird traps take a while so its not.
- B. Fish nets do not involve טירחה while bird traps do.
- C. Birds may not be *shechted* on טוב יום for concerns of כיסוי הדם, while fish do not require *shechitah* at all.
- D. Fish nets are a מעשה הדיוט while bird traps are a מעשה אומן.

19) Under what circumstances may one construct an oven on the מועד?

- A. Only during the sunny season.
- B. Only during the rainy season.
- C. Always מותר
- D. Always אסור

20) The היתר of ראשונה קורה is for...

- A. Only an אבל
- B. Only for the מועד
- C. Both
- D. מחלוקת A & C.
- E. מחלוקת B & C.

#### TEST INSTRUCTIONS

- Deadline for This 5 Blatt Bechina is **Monday, August 5th, 2019**.
- The test is uploaded to [www.dafaweek.org](http://www.dafaweek.org) before it is sent out via email to all subscribers.
- Tests should be emailed in Word or PDF *\*No JPEGs please\** to [tests@dafaweek.org](mailto:tests@dafaweek.org) or faxed to **973-860-1661**. Please write clearly and in black ink only.
- We try to mark בהינות within a week or two of receipt. The answer key is published after the deadline.
- The financial incentive is \$10 for closed-gemara with a score of 90 or greater.
- Currently we issue certificates to Z. Bermans, Weinrebs Judaica in Teaneck and Tuvia's in Monsey. Z. Bermans stores do not honor online certificates.
- It is our goal to bl'n send financial incentives once every month or two.
- The incentives are specifically offered to increase learning & חזרה among בעלי בתים. We also welcome students or *yungerleit* who participate in a דף השבוע הבורה. Call us at (507) DAF WEEK (323 9335) with any questions.

**ANSWER KEY FOR DAPPIM 7-11- SEND BACK ONLY THIS PAGE**

**Full Name** \_\_\_\_\_

**Email Address (required)** \_\_\_\_\_

**Was this your 1st ever** בחינה? \_\_\_\_\_

- 1. \_\_\_\_\_
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**Comments:**

**Let's plan to be קונה the מסכת focusing on a simple חזרה of just the וטריא inside:**

Were you able to make a few minutes every day for an immediate חזרה of the portion just learned? \_\_\_\_\_

Were you able to make time on שבת or Sunday to do a חזרה of the דף? \_\_\_\_\_

Were you able to make time on שבת or Sunday to do a חזרה of the last 3 דפים? \_\_\_\_\_